

THE BAPTIST.

\$2.00 IN ADVANCE.

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VOL. V, NO. 44.

Convention Wanted.

Our B. Y. P. U. voted enthusiastically yesterday to invite the next meeting of our State Convention to meet with us. Brethren, we are very anxious to see you and hereby very earnestly solicit you to honor us by your presence.
W. JAS. ROBINSON, Pastor.

Pastor Robinson baptized one last Sunday, and approved one for baptism. That church is now in the midst of a campaign to raise \$600 for Foreign Missions and they will do it, too. In addition they are planning to give liberally on thanksgiving day to remove the debt from the Orphanage. No wonder they average nearly two additions per week!

The Railroads in Alabama, Mississippi, and Louisiana have authorized a rate of one-third fare for the round trip to the B. Y. P. U. Convention at Meridian November 10-12. Pay full fare going; get a certificate from your local agent; get it stamped and signed by the Secretary of the Convention, and you will get your return ticket for one-third rate.

L. P. LEAVELL, Sec'y.

For twelve days Bro. W. Y. Quisenberry, now of Ruston, La., held forth the Word of Life at the First Baptist Church of Jackson. Including the accessions of the Sunday preceding and following his preaching there were thirty-four accessions to the church, though only thirteen of them were by profession. Several Christians of other denominations learned the way of the Lord more perfectly and asked baptism at the hands of the church. The meeting was noteworthy for the way in which it stirred up the trunk Baptists and brought them to the front. In this respect there was quite a shaking up in the "valley of dry bones."

Bro. Quisenberry's preaching comes with convincing power from a warm heart. He believes in his message with all his heart as God's power unto salvation and preaches as a man sent from God. Few men get as much Scripture in their preaching as does he. He depends on the Spirit to use the message losing himself as he points to "the Lamb of God that taketh away the sin of the world." Such preaching builds up a church on solid foundations and the good done will not pass with the preacher as he goes. Our prayers and best wishes follow Bro. Yuisenberry into

his new work as pastor in his important field in our sister State.

It was a pleasure to have Br. W. T. Amis, the handsome young pastor of the First Baptist Church, Hot Springs, in our office last week. As stated in our last issue, he is in the State in the interest of a new meeting house for the First Church. He explained the situation, needs and what is proposed to be done, and THE BAPTIST is in hearty sympathy with the movement, not to build a "gorgeous temple," but a good, plain substantial building such as is proposed and such as will be every way adequate for the unique situation at Hot Spring. Over one hundred thousand people go there every year, from different parts of the world, many of whom can be reached with the gospel—are being reached. Baptists there are weak in numbers and in money, and are not able to meet the situation alone. They have a small house off on the side of the mountain, in a dilapidated condition, inconvenient and inadequate. They need help; and we are sure our people will be glad to give them some assistance.

The Kosciusko Association convened with the Unity Church near West as per adjournment. Capt. J. P. Brown was re-elected moderator and L. W. McCool, clerk. The annual sermon was preached by S. E. Tull, (the appointee being absent.) Local ministers present—D. L. Wilson, A. I. Reynolds, H. M. Whitten, L. A. Roebuck, W. F. Skinner, Gideon, B. F. Haynes, and S. E. Tull. Visiting ministers—David Burney, O. M. Lucas and L. P. Leavell.

The letters were turned over to a committee on digest of letters, and the body began its work in short order. Reports on all the usual subjects were presented and duly discussed. Progress is the watchword of these saints. One cannot but be struck with the great quickening of our churches all over the State.

Mississippi Baptists are a noble people, loyal to their Lord and His cause, and having put their hands to the plow they do not propose to look back. \$50,000 the present year is the goal of their ambition and no doubt it will be reached. Surely the Master must look down with approbation upon the large undertakings of His people. The Sabbath was devoted to a lecture by L. P. Leavell on Sunday-school work, and two sermons, by Lucas and Tull. The next meeting is to be with

the Yocanookany church and the sermon by S. E. Tull.

O. M. LUCAS.

This association under the above name met on the 16th inst., with Union Hall Church, two miles east of Brookhaven, in its first session. But continuing the Fair River, of which this is the thirty second annual session. R. J. Boone was re-elected moderator; G. T. Douglass, clerk; and A. J. Martin, treasurer.

The old custom of reading the letters was observed and the first day spent mainly in this exercise.

Rev. J. P. Hemby preached the associational sermon at 11, a. m., on Friday, on Eph. 2:14. Theme—the Atonement. We did not arrive until this sermon was delivered; but, on every hand, we heard that the sermon was of a high order. This representation of Bro. Hemby's preaching is in line with what is characteristic of all his preaching. By the way, his little book on the "Two Covenants" is well worth the careful reading of every one. It costs only 25 cents at this office.

Saturday morning was devoted to discussions on Publications. Some good speeches were made, especially the one by Secretary Rowe, who left immediately for the Lauderdale association. We have nowhere met a readier response, to the claims of THE BAPTIST than at the Lincoln County association. Many new names were added from this association.

We had a breezy discussion on the subject of ministerial education. Bro. J. A. Scarborough believed very much in young preachers helping themselves to an education, and not depending too much on others. In this sentiment all concurred.

Bro. J. R. Carter of the Orphanage was received most cordially and the Orphanage commended very highly, and many subscriptions were taken to *The Gem*. \$36.28 were raised for the Orphanage. The report on Church Discipline took high ground as to maintaining wise and vigorous discipline in all of our churches.

On Sunday morning at 10, a. m., Bro. W. C. Maxwell conducted the Sunday-school mass meeting, Bro. C. T. McKee reading the report on Sunday-schools and making sensible speech on the subject.

Four sermons were preached on Lord's day, by J. R. Carter, J. E. Lowe, D. A. Given and J. A. Scarborough. Judging from comments upon these sermons they were all of a high order.

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S. T. J. BARRY, EDITOR AND MANAGER.

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The Whiskey Propaganda.

The rapidity with which the Southern States are falling into the prohibition ranks has all but thrown the whisky forces into a great panic. They are desperately uneasy. So much so, that they have been holding secret meetings—"behind closed doors." The "hope of their gains" is about to take wings and fly away. They have called their "magicians" to tell them how to stay the tide of prohibition. They gave out nothing from their secret meetings—at first. That they meant business every one knew. What they did is now coming to light. The United States Postal Service is being worked over time, in the effort to carry out what they resolved then to do. They are sowing this Southern country down with pernicious literature. It has sent out from New York to business men, carefully addressed and sealed as a business matter would be. They seem to be very busy, with this sort of propaganda in Mississippi, just now.

Through the kindness of a good brother, there lies before us now the contents of one of these "business" letters, sent out anonymously, of course, from New York. There are six tracts enclosed, one sixteen pages, and the others four each, making thirty-two in all. The first one that meets the eye on opening the letter is, "The Perils of Prohibition," which is made up of a report of a Charity Organization Society in New Port, Rhode Island, in which the evils of "blind tigers" are set forth. "Lesson of Vermont" is the next to greet you, which is how, after fifty years, prohibition was defeated in that State. This is the sixteen-page tract, and quotes a letter on the "Folly and Mischief of Prohibition," from the bleary-eyed, whiskey-soaked Episcopal "Bishop of Vermont," Arthur C. A. Hall. Then comes "Prohibition and Simulation," in which the "Cocaine Evil in Mississippi" is given, in the words of *The Okla. Messenger*, under date of "Oct. 29, 1902," whose editor figured so scandalously recently in a libel suit against

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the *Clarion Ledger* and *Evening News*. "Death Caused by Drink" is next, in which it is claimed that only 2,811 annual deaths are traceable to drink, as if that were not enough to condemn the thing forever! And last, but not least in their estimation, they play their trump card, so to speak, and "Jefferson Davis on Prohibition" lies before us, in which is given Mr. Davis' letter of "July 20, 1887," to "Col. R. P. Bullock," of Texas, when that State had up a prohibition constitutional amendment.

We call attention to the above "literature," so as our people may know that "something is doing" at whiskey headquarters. They are trying to reach the business men of Mississippi. They know that our next legislature stands pledged to submit a constitutional amendment to the people of this good old commonwealth. They know that Jefferson Davis was born in Mississippi, and how much he is loved by our people. They hope that he may now "rule from his urn," in matters of prohibition, as he could not while in the flesh. They seem not to have known, that the great work for prohibition was done in Mississippi while the "grand old chieftain" lived quietly at Beauvoir, and save in this Texas case, never interested himself against it.

They do not give the people of Mississippi credit for being able to love a great man, such as Mr. Davis was, and at the same time not be able to agree with him upon a great moral question. But, thank God, they can do that very thing. "The Danger to Personal Liberty," as threatened by prohibition, we have found out was only imaginary, and not real. All the people who have tried prohibition have prospered in this world's goods, even when the law was only tolerably well enforced. Poor people have had more money for meat and bread, more time to spend with their families, and more money to invest in school books and education. The reason that so many men want whisky today, as do want it, is due to the thousands of years of sowing to this fleshly appetite, on the part of those who have gone before us. They, the "drum drinkers" so called, sowed the wind, and of course we must reap the whirlwind. And what a harvest it is! God pity us! But it is getting lighter the further we get from the sowing, and by His grace, after awhile, how long, He alone knows, we will gather the last of the wild oats, sown by the generations that have gone on before. What a time that will be! Let the good people of the State of Mississippi hasten its coming by sowing no more seed that will bring forth drinkers who will become drunkards, lose their manhood, their business, destroy the peace of their homes, break the hearts of mothers and wives, kill their fellowmen, cut short their own lives, fill a drunkard's grave, and go to a drunkard's home in the world to come. Let us watch and be sober, pray and vote for the destruction of the accursed stuff.

Like Hearers, Like Preachers.

Under the caption of a "Poor Sermon,"

Zion's Herald sets forth the effect of a good hearer upon the sermon in a most striking way. And we all can readily recall the emphasis that our Lord placed upon the hearing. The Parable of the Sower, found in the 13th of Matthew, was given to call attention, not so much to the preacher and his sermon, as to the hearer and his hearing. But hear what *The Herald* has to say on the subject:

"There are poor preachers and there are poor sermons, but the poor hearer outnumbers them far. The reverent hearer may find in most sermons something to help and encourage him. There was an old deacon who was a good hearer, and there came to him a friend who was not. The friend was loud in his complaint against their common pastor. The sermons were poor and full of mistakes and blunders; he could get no spiritual food from them, and there must be at once a change of pastors. The deacon took his irate visitor out to the stable where stood old Topsy, the deacon's cow. The deacon quietly placed some hay before her, and Topsy proceeded at once to munch her food with every sign of contentment possible to bovine existence. For full five minutes the deacon stood and watched the cow, and his guest stood waiting impatiently to know whether or not the deacon would join him in his efforts to secure a new pastor. At last the old man broke the silence: 'Don't you know as much as my cow?' he said. 'She does not like thistles, or daisies, or burdock, and there are plenty in the hay, but she simply noses them aside and goes on eating her hay. If you find thistles in the sermons, don't eat them; but I find lots of good hay.' The visitor understood, and never forgot; and if in after years he felt tempted to find fault with his minister, he checked himself with a smile and the question: 'Don't you know as much as my cow?'"

God be praised for the man who knows as much about a sermon as a cow does about hay. May his tribe be ever on the increase in the land.

"The Blood of Christ."

Here is a fresh story from the *London Baptist* that illustrates the preciousness of the blood of Christ. To those who claim that this age will not respond to the old time appeals of the gospel, the appeal of the blood, this story enters a most happy demurrer. If all of us will present it, just as it is in the Bible—real blood, that poured from the wounds of Christ to the ground as His sacrifice for sin without which there can be no remission of sin at all, at any time, anywhere—we will not feel any need for any new "evangelism," the old evangelism of the blood being ample to meet all the conditions in which sinful men may find themselves.

"An old herdsman was taken to a London hospital to die. His grandchild would go and read to him. One day she was reading in the First chapter of the First Epistle of John, and came to the words, 'And the blood of Jesus Christ, His Son,

cleanseth us from all sin.' The old man raised himself up and stopped the little girl, saying, with great earnestness:

"Is that there, my dear?"

"Yes, grandpa."

"Then read it to me agin; I never heard it before."

She read it again.

"You are quite sure that it is there?"

"Yes, quite sure, grandpa."

"Then take my hand and lay my finger on the passage, for I want to feel it."

She took the old blind man's hand and placed his bony finger on the verse, when he said:

"Now, read it to me again."

With a soft, sweet voice she read: "And the blood of Jesus Christ, His Son, cleanseth us from all sin."

"You are quite sure that it is there?"

"Yes, quite sure, grandpa."

"Then if anyone should ask how I died, tell them I died in the faith of these words: 'The blood of Jesus Christ, His Son, cleanseth us from all sin.'"

Notes and Comments.

There are 34 Baptist churches in Ireland, with a membership of 3,727—enough to leaven the whole island.

Mrs. Charles Haddon Spurgeon, after several days' illness, died last Thursday. Mr. Spurgeon died in 1892.

Dr. John T. Christian, whom everybody in Mississippi knows and loves, was recently elected president of the Chicago Baptist Pastors' Conference.

No, the old adage, "When in Rome do as the Romans do," is not found in the Bible, even though many may act as if it were, and that the devil was not its author either.

Forty-seven were baptized into the fellowship of the McFerran Memorial Church, Louisville, Ky., as a result of an eighteen days' meeting, when the pastor was assisted by Rev. F. W. Taylor.

The late Philo S. Bennett, of New Haven, Conn., left Hon. W. J. Bryan \$50,000, which he proposes to give to educational purposes, provided the widow does not object to his receiving it as provided in the will.

Rev. H. Francis Perry, of Englewood, Chicago, who made such a fine impression in his speech before our B. Y. P. U. Convention at Wesson, has been called to the great Jarvis St. Church, Toronto, and will likely accept.

It seems that the spectacular crusade of Dowie upon New York is, or it should be, destined to come to grief. Dr. Henson says he resembles Brigham Young more than he does Elijah—in his business ability and love for the "almighty dollar."

The Biblical Recorder says: "We have

done with the title 'Rev.' It has no place in a Baptist paper. It is a violation of Baptist principles and doctrines. And it is a reproach to the true preacher." And yet in the same column from which this is taken we read, that "Rev. John T. Edmonds" has done so and so.

The late William C. Todd, of New Hampshire, had expected to leave large sums of money to the colleges; but just before his death, changed his mind, and here is his reason: "I give no more to colleges, as I had intended. The whole trend, encouraged by the authorities, seems to be toward extravagance and ease; athletics and amusements, clubs and dinners, and away from the hard study and simplicity of my own college life."

"Presbyterians are raising \$100,000 with which to begin work in the Philippines, \$50,000 of which is to go into a two-towered building in Manila. Baptists have not taken any steps to begin work in that country."—*Baptist Argus*. "While we talk about doctrines and history and the way things ought to be done, others are raising the funds and possessing the lands."—*Biblical Recorder*. It is not quite so bad as that. There are Baptist missionaries in the Philippines—and several other parts of the earth too!

"The State Convention is to adopt the six propositions submitted by the Peace Committee of the General Association, Jan. 23, 1903, and the constitution and methods of work of the convention is to be conformed to these six principles. The General Association is to dissolve and to recommend its members to co-operate with the convention, when the convention has thus revised its constitution and methods. When this shall have been done, the two papers are to consolidate."—*Land Mark Baptist*.

Prof. George W. Foster, of the Divinity School of the University of Chicago, is out in a letter of explanation, as to what he believes about the person of Christ. He says instead of saying "Jesus is as good as God," he would say, "God is as good as Jesus." He says it humiliates him to be so badly misunderstood, whereupon *The Standard* suggests that he be a little more careful in his statements. The trouble with Prof. Foster is that, away down in his soul and all the way out therefrom, he does not believe in the divinity of Jesus Christ. He is a Unitarian, and has no business teaching Theology in a Baptist Divinity School—that's the thing in a nutshell.

Mr. Chamberlain opened his tariff campaign in Glasgow last week, surrounded "by a galaxy of P.ers." While only 5,000 people heard him, 60,000 asked for tickets to the hall, which shows that he has a big following yet. American and Continental reporters were on tiptoe to get his speech, the *Kaiser* having arranged for the whole speech to be telegraphed to him at Berlin.

He proposes to put a tariff on food stuffs only, proving to the working people that the consumer would not have to pay the tax, which *The London Baptist* says is about as easy to do as to prove that "two and two are five."

When the school that is fostered by the Clarendon Street Baptist Church, founded by the late Dr. A. H. Gordon, conferred the degree of "Doctor of Divinity" upon the great Bible student, Rev. F. B. Meyer, of London, he declined the honor, saying that his knowledge of the Scriptures was too limited to allow him to accept it. Tell it not Gath, lest the multitude of little fellows that hang around the meeting places of the Board of Trustees of our colleges, along about June, should hear of it, and have their friends withdraw their "applications." Let the preacher be called Mister—or by his brethren and friends, "Cap'n," "Judge," "Boss," "Governor," or some like familiar term—but never "Reverend," or "Doctor."

"Last week, in an editorial, we urged the associations to take more time for their meetings, and pay more attention to the spiritual conditions prevailing in the churches composing them. In the *Western Recorder* of the same date, we find the following paragraph, which we quote in full, that it may be read and pondered over by those who are influential in shaping the policies and directing the actions of the associations. The *Recorder* says: 'Rev. John Firth, a Baptist missionary to India, is on a vacation. Recently he attended the meeting of his old association in Iowa, and was greatly grieved that the time was taken up by speeches upon 'every kind of missionary enterprise in the world,' and little time or thought given to the state of religion in the churches composing the association. There are other associations in which this thing is done.'—*Christian Index*. Although the associational season is about over in Mississippi, yet here is sound wisdom as sure as you live, and we ought, by next season, to profit by our suggestion. Our associations ought to be more than a miniature Southern Baptist Convention."

Baptist General Convention of Texas.

The Baptist General Convention of Texas meets in Dallas November 6th. The State Pastors' Conference meets November 4th.

There is expected to be a large attendance upon these meetings.

Yours very cordially,

J. B. GAMBRELL,
GEO. W. TRUETT.

Convention Board Meets.

The annual meeting of the Convention Board for making appropriations will occur Nov. 17. Let all applications for help be forwarded, with endorsement of church or Convention Board of Association, to A. V. Rowe, Winona, Miss. Oct. 20, 1903.

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SUNDAY SCHOOL LESSON.

JAS. ROBINSON.

Sabbath School Lesson, Nov. 1, 1903.

David and Absalom.

Golden Text.—Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. (Ex. 20:12.)

1. And I came to pass after this. The reconciliation between David and Absalom is recorded in the preceding chapters. That Absalom prepared him chariots and horses. He was the son of a heathen woman and he learned extravagance at her father's court. He violated the law forbidding him to Israelites. And fifty men to run before him. Great princely display at the expense of an indulgent father.

2. And Absalom rose up early. On account of the daily heat the greater part of business transacted early in eastern countries. He stood beside the way of the gate. A common meeting place for legal business. And it was so, that when any man had a controversy came to him for judgment then Absalom called him unto him and said, Of what city art thou? Being a prince he was naturally inquisitorial and his play was very winsome. His motive was diabolical. And he thy servant is of one of the tribes of Israel. Does he also giving his residence in business.

3. And Absalom said unto him, See thy matters and be of good and right. "You have a good case. By you can get a fair trial." But there is a man deputed of the king to hear thee. He would always say this in this way to honor the king.

Absalom said, moreover, Oh, that I were made judge in the land. When a traitor turns patriot it is time for true patriots to vanish their swords. That every man that had any suit or cause might come unto me, and I would do him justice. Well, then, did he not deal justly with his father? A man that will deal treacherously to favor you will betray you when occasion demands.

4. And it was so that when any man came nigh to do him obeisance, to pay him the courtesy due his princely station. He put forth his hand and took him and kissed him. He paid the citizen the respect due the prince. A pure act of demagoguery.

5. And in this manner did Absalom to all Israel. He came to the king for judgment. His sole purpose was treachery. So Absalom stole the hearts of the men of Israel. He could not have done a viler thing, even if he had taken the king's life.

6. And I came to pass after forty years. A statement of doubtful meaning. That Absalom said unto the king, I pray thee, let me go and pay my vow, which I vowed unto the Lord. He knew his father's religious convictions and did that to oil his treachery, knowing well his father would not deny this.

7. For the servant vowed a vow while I abode at the house of Syria. It is hard to say whether Absalom held to his mother's or

father's religion. Saying, If the Lord shall bring me again indeed to Jerusalem, then I will serve the Lord. It matters not what his profound religion was, his one aim was to overthrow his father.

8. And the king said unto him, Go in peace. David not suspecting anything wrong sent him cheerfully on his way. So he arose and went to Hebron. A place, no doubt well suited to his purposes.

9. But Absalom sent spies throughout all the tribes of Israel. He posted them where they could render best service on short notice. Saying, as soon as ye hear the sound of the trumpet, then shall ye say, Absalom reigneth in Hebron. Thus spies were near enough to each other to pass the signal rapidly, and as Absalom had treacherously won the people an uprising was easy; and many men joined him.

10. And with Absalom went two hundred men out of Jerusalem that were called. They were presumably to attend the sacrificial feast, and were, no doubt, prominent men. And they went in their simplicity, and they knew not anything. Absalom wanted them away from the king to put them under suspicion.

11. And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Gilead, while he offered sacrifices. Thus he has the audacity to even bring into his plot, apparently, the members of David's cabinet. He was a shrewd, devilish man.

Where Does Bro. L. L. Boone Stand?

In the Baptist of October 8th, in his essay on Hebrew 6:1-9, we find the following expressions from Bro. Boone. In his discussion on the Scripture: "If they shall fall away or," he asks, what is this? Then our Brother answers in the following words: "Strictly or abstractly construed we would say that Paul here teaches a possible following away into the lines of eternal death and for such as fall away there can be no repentance and faith unto salvation, only an eternal death." Later on in the same article our Brother says: "If it be possible for a soul made alive through Christ, to apostatize unto death, eternal death, then the regenerating power of the Holy Spirit, would give no assurance of eternal life through the finished work of Christ, the church of Christ would be a failure and the promise of our Lord that the gates of hell should not prevail against it, would be a mistake and the heaven appointed messengers would be unable to face the world and preach the gospel of the kingdom." How does Bro. Boone harmonize the foregoing? To my mind he seems to be on both sides. If there is a possibility of apostasy, then, taking human nature as it is, there is certainly a probability of it. We believe once in Christ, always in Christ. Where is Bro. Boone "at"?

Fraternally,

T. A. J. BEASLEY.

Poplar Springs, Miss.

Houston, Miss.

Grant me the privilege to say that my little family and the good people whom I

have served as pastor the past year, have been greatly blessed.

Through the goodness of a loving and Heavenly Father it has been, to me at least, one of the most pleasant and profitable years of my ministry. We thank God and take courage.

Three noble men, whom I love to mention as very congenial and helpful collaborators in the Gospel rendered able assistance in my meetings.

1. Rev. J. N. McMillin, one week at Houston. Four baptized, the church awakened and a good work started; but we were disappointed in Bro. McMillin being called away before we wanted the meeting close.

2. Rev. R. C. Blalock, at Bethel one week. Church greatly revived and encouraged and ten believers baptized as a result of the meeting.

3. Rev. D. B. Allen ten days at Sparta. A glorious meeting, a time of refreshing from the presence of the Lord; and ten believers baptized. As results, we baptized 25 converts in all, and the churches advanced in spirituality and liberality and we paid some \$80.00 to ministerial help.

Allow me just to state that having resigned my pastorate here, I will give up all my present work and will move as the Lord may direct—and the best woman in all the world (to me) is singing "I'll go where you want me to go dear Lord."

Truly

T. R. PADEN.

October 19, 1903.

The Beloved.

John was the "beloved" disciple, and wrote to others, calling them "beloved." "Beloved, now are we the sons of God?" Sons of God now? It was not clear what we should be, but he knew "that when He shall appear, we shall be like Him, for we shall see Him as He is."

Being now, sons of God, we have Christ as Elder Brother—Successor, Helper; but then, having awakened in his likeness, we shall reign with Him forever and ever.

John was "lovely" and hence, "beloved" of God and man. Some Christians are like John in loveliness, or less. All are like him in being beloved of God.

It takes God's love to save a crooked sinner; and it takes his love to bear with many saved. But "Love suffereth long and is kind," and "God is love," so, of long suffering and great forbearance.

Someone said yesterday 9th: "There are two hundred and eleven students now." We are blessed with work, pray for us.

J. E. PHILLIPS.

Huntsville, Miss.

I will give a brief account of my summer work. I began the second Sunday in July at Greensboro, Webster county, where Rev. J. T. Carroll is pastor. Ye scribe did all the preaching while there, but had to leave before the close of meeting. Results—the church greatly revived, received by letter, one.

We went next to Fentress, on the Aberdeen branch of I. C. R. R., on the third

Sunday in July, where the writer had all of the preaching to do, the pastor, Rev. David Burney, being sick. This has always been counted a hard place. The meeting was good from first service, interest increasing to the close, when we were called home with bleeding hearts, caused by the death of our darling boy, our eldest son. Results of meeting—a great spiritual reviving, many inquiring the way of salvation, received by baptism, one, a Catholic, by letter, 3.

We then commence on the fourth Sunday in July, at Ebenezer, (Chester Association) all burdened with sorrow and bereavement, where we preached night and day for 4 days, which was said to be the best meeting the church has held in many years. Received by letter 2, by restoration 1, by baptism 1.

Our next was Zilpha, the first Sunday in August. This is a new church, which we hoped to organize the third Sunday in June last, in the Kosciusko Association, where we held forth the word of truth for 4 days. Received by letter 3, and a great spiritual revival.

On the third Sunday in August, we went to Sand Hill, a mission point in the Kosciusko Association, where we preached twice a day for 4 days. A deep interest was manifested, with the prospect of organizing a strong church in the near future.

Our next, Mt. Hermon, a small church in the Kosciusko Association, where the State Board has been helping for some time, but is about to get on its feet now. At this place, we were assisted by Rev. David Burney and J. T. Carroll, who did all the preaching, and did it well for 5 days. Results—the church greatly revived, received by letter 1, restored 1.

F. R. BURNEY.

Conference on Secondary Education.

The Conference on Secondary Education and its Problems called by Northwestern University to meet in Evanston on October 30th and 31st, gives promise of being a meeting of national interest.

The acceptances so far received cover a wide territory and the attendance promises to be considerably larger than anticipated.

The program, so far arranged, is enclosed herewith, and we venture the request that you call it to the attention of your readers.

Yours very truly,

A. W. CAMPBELL,
Secretary to the President.

October 12th, 1903.

Golden Wedding.

It was my good pleasure to attend the 50th anniversary of Bro. Willis J. and Sister Louisa Fortenberry's marriage, at New Zion Church 26 miles east of Magnolia, October 13, 1903.

"Uncle Willis," as he is called far and near, is 74 years old, but preaches and baptizes with nearly his old-time vigor. He has been pastor of New Zion Church in the Magee's Creek Association for 41 years. He has been called annually and there

never has been a vote against him. He has never asked for money on salary nor missions. Hence the unanimous vote.

He has baptized 2,300 souls in that section and married and buried people beyond recollection. He reads nothing but the Bible; he is indeed a man of one book. He has no organ in his church; he does not believe, says he, in trying to worship God by machinery. He has always been a Baptist and a Democrat, and thinks the Lord had special reference to them when he said, "Ye are the salt of the earth."

He was baptized by Eld. Calvin Magee, and fifty years ago was married to Miss Louisa Blackwell, by this same man of God. Seven children have blessed this union, five boys and two girls. They are all Christians, married and living hard by.

After preaching, and presenting presents the audience sang "How Firm a Foundation," and all came forward and congratulated those old people on their journey as husband and wife, and wishing them much happiness the balance of the way.

It was a very touching scene. Some were there whom this servant baptized nearly fifty years ago, and then came their children and their grand-children—all had been led down into the silvery waves by the same hand.

Their golden sunset is now fast approaching, and we wish for them but few of the ills of life, and faith brighter and brighter till it breaks forth into perfect day.

J. H. LANE.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

Ordination.

On the third Sunday in October, 1903, New Liberty Church, Oxford Association, called the following ministers as council to assist in the ordination of Bro. B. L. McKey: W. L. Hudson, Jas. W. Robinson, Samuel Wilkins and H. L. Johnson. The examination was conducted by Bro. Robinson and was thorough, and the answers by Bro. McKey were plain and satisfactory to presbytery and church. Prayer was led by W. L. Hudson. Laying on of hands by presbytery. Benediction by Bro. McKey.

Bro. McKey is a young man and has been in school at Mississippi College. He aims to re-enter our school the first of January to finish his education.

THE OLD RELIABLE



Absolutely Pure
THERE IS NO SUBSTITUTE.

The blessings of heaven attend our brother in his work for our Lord.

H. L. JOHNSON.

Ellisville, Miss.

Our Pastor, Bro. Bowen also Bro. Hardy and I, have agreed that the writer of the explanatory notes on this lesson—teaches apostasy and Bro. Hardy says he is going to throw the Quarterly away and take the Bible. If you think it best to let the Quarterly go unchallenged—or if you prefer to lay this aside—and call attention to the doubtful position (if you think it is doubtful) of the writer on the lesson—then do so and I will not complain.

Your brother in the love of Christ,
L. L. BOONE.

October 16, 1903

Commendation.

Please let me say to the brethren and churches near Clinton that Bro. Eustice Henderson now at Mississippi College is a brother beloved. He would enjoy supplying for some pastor occasionally or some church for a limited portion of his time. He is loyal to the old Book and loves the precious doctrine of grace especially. He held a meeting in the summer when he had just finished a school and baptized fifteen—mostly his pupils. He uses no mourners bench or machinery. You will not have to apologize for what he says in the pulpit nor for what he does out of it.

In good hope behind the Blood,

R. A. COOPER.

Sunday School Work.

I have been thinking I would write for some time to let others know that if they would like to know how to have an interesting Sunday School that I think I have found the key to the success of the Sunday School work. It is the "Normal Studies for Sunhay School Workers," by Rev. B. W. Spilman, Field Secretary (price 25c.), which you would be glad to furnish to any one that would like to be up on the Sunday School work. I have been plodding along for the past 40 years but have just found the book I need.

W. C. JOHNSON.
Cleary, Miss., Oct. 19, 1903.

Successful Box Packing.

With a heart of gratitude I announce to the Woman's Mission Societies of the State the joyous day as well as successful day, we have just had at Crystal Springs. The societies and women workers of the churches of this Cophia Association, meet annually to pack a box, the contents of which is given to them, for some one of our frontier missionaries. For several years past they have met with the ladies of Crystal Springs church. It has been a joy to us to have them meet with us again.

All arrangements had been made for the packing before any messengers arrived, a committee met the trains and helped them bear their donations to the church where the box was to be packed. A bountiful spread had been made ready by our ladies and at least one hundred ladies and gentlemen dined with us. After dinner, we had songs, and prayers were made by the pastors who came to help and encourage us when the packing began. There are seventeen churches in this association and of this number fourteen were represented with splendid contributions, and he it said of the three that did not report it was not wholly their fault. But not having service, but once a month the matter was not properly laid before them and so we are hoping next year to have something from all of them. It is a joy to the cause of Christ, the sweet harmony and hearty co-operation between the churches of this association. Our day was the day when the blessedness of giving was sweet, and the spirit of missionary endeavor was glorious. Thank you may know how all gave I here-with attach the value of the contribution of each.

County Line \$10.00, Bethel \$10.00, Crystal Springs \$52.55, Crystal Springs \$3.50, Damascus \$14.85, Gallman \$19.85, Howell \$25.00, Hazlehurst \$50.00, New Zion \$10.50, Pilgrim's Rest \$10.00, Strong Hope \$5.60, Sylvarena \$5.75, Spring Hill \$7.50, Smyrna \$7.50, Wesson \$32.50, total \$51.20.

From this splendid showing it can easily be seen, that the cause of missions is a live thing among us and God grant that it may ever be so. The coming together of many of the workers of our churches, enkindles an enthusiasm and a zeal that can't easily be smothered. We thank God for the day and for what is enabling us to do. Our prayers go with our gift for the missionary to whom our box is sent. May the prayers and aims of our consecrated women go up to God a memorial before him.

(Mrs.) W. E. ELLIS,
Vice President, M. S. of Cophia Asso.

First Church, McComb.

We have been blessed in the First Baptist Church with a great meeting, which our older members say, was the best ever held in McComb City. Seventeen were happily converted, besides some additions by letter. There was a spiritual uplift throughout our membership which marks progress in efficiency as a church. Bro. G. B. Butler of Natchez, aided in this

meeting, preaching twenty-two sermons. All of these were strong, attractive effective and edifying gospel messages. He had full houses, sometimes many were turned away, and our people are loud in his praises. The gift of the evangelist has not departed from us. It would be well if Bro. Butler could give all his time to such work. He is eminently qualified. One blessed feature of our meeting was that the brethren were ready and fervent in prayer. The half hour of prayer and praise service was largely attended, and the supplications of Christians showed that God was present, and we felt our need of Him. Ah! that is the great meeting—"Praise the Lord!"—The church in conference yesterday increased the pastor's salary \$200. The temporal mercies came with the spiritual—"Thou openest thine hands and suppliest the needs of every living creature." But thanks to the brotherhood as well. The recent meeting of Bogue Chitto Association was up to high water mark. Brethren Rowe and Lucas were among our visiting fraternity, and did us fine service. They both preached, but I heard only Bro. Lucas, who gave us a sweet instructive sermon on our love to Christ. Dr. Rowe made us a great speech on Missions. I used to say of Dr. Walne—who could take Walne's place if he should resign? Now, with the experience of the passing year, I am saying, who could take Rowe's place? "None a greater Roman than he."

The association met with Smyrna church, 12 miles east of McComb City. The hospitality of the community was superb. Bro. K. M. Johnson was mine host. Prof. Charles Hooper was my escort and he shared with me the bounties of that hospitable home.

"The McComb City Female College," under the presidency of Prof. Hooper, has opened auspiciously. He has a fine corps of teachers, and the future is most hopeful for great results.

I was glad when THE BAPTIST came out under its present management. I am still glad you are giving us a great paper—indispensable to our progress as a denomination. May its usefulness continue to increase.

A. P. PUGH.
McComb City, Miss., Oct. 19, 1903.

Hazlehurst.

I feel I must tell "what great things the Lord has done for us" at Hazlehurst, through THE BAPTIST. I know all of the readers will rejoice with us, as the angels in heaven have.

On September 28th the Lord sent Bro. W. Y. Quisenberry, of New Decatur, Ala., a man "filled with the Spirit and zealous of good works," to labor with us, for the salvation of lost souls. On the 29th Miss Bird Stapp, that sweet gospel singer of Chattanooga, came to lead in the singing. The Lord manifested His presence from the first service. Nearly every night from three to seven joined the church, professing faith in Christ. Day after day pastor, wife, Sunday School teachers and a large number of saintly men and women wres-

tled with God for the salvation of lost souls and their hearts were made to rejoice by 39 for baptism and about 7 by letter. Several more are going to join as a result of the meeting. One noble Hebrew boy was gloriously converted, also a Catholic boy. God surely has greatly blessed us far beyond our faith.

The meeting lasted two weeks. The last night was one on which Jesus and the angels smiled. The sermon was a brief one, on Foreign Missions. \$600.00 were raised in about fifteen minutes to support us a minister in China. Bro. Quisenberry stood among the 47 candidates to receive the Christian welcome, so all could bid him farewell. It was a beautiful scene. The Christians of Hazlehurst will always have a warm spot in their hearts for Bro. Quisenberry and Miss Stapp. Her sweet songs were a sermon in themselves.

On last Sunday night Bro. Williams baptized about 30. The remainder will be baptized next Sunday night. Praise the Lord, for such a meeting. "According to your faith, so be it unto you." It seems our people had faith in a meeting for a revival, so our pastor says in the spring he expects to have another meeting, the Lord willing. Our ladies have done a noble work this year. Our box to the frontier missionary was \$50.00, the best in the association, except Crystal Springs, \$52.00.

THE BAPTIST is greatly appreciated in our Baptist homes. Its weekly visit is like a long letter from loved brothers and sisters. May God bless its visit to each home and some seed of love be sown, to spring up and bear fruit to the glory of God.

Your Sister in Christ,
MRS. C. B. BURTON.

A Correction.

REV. T. J. BAILEY, D. D.

DEAR SIR AND BROTHER:—In your issue of the 8th inst., you editorially speak of me as a man of "great age," on account of which I "resigned" the chair of Homiletics in the Divinity School at Chicago. It is said that a man in the French Academy of Sciences defined a crab as "a red fish that swims backwards." His critic said a crab, first, is not a fish, second, it is not red; and third, it does not swim backwards. In all other respects the definition is good. So in reference to myself, first, I am not of "great age;" second, I have not resigned my chair. In all other respects your editorial seems to me to be correct.

Faternally yours,
GALUSHA ANDERSON.
83 Institution Ave., Newton Centre, Oct. 13th, 1903.

[It gives us great pleasure to know that this venerable teacher of Homiletics still feels young. We are glad our authority was mistaken. It seems that another professor was added, Dr. Edward Judson, and that there was no resignation as was first announced. We are almost glad the mistake was made, since it gave us the opportunity of printing this note from Dr. Anderson.—Ed.]

In Our New Home.

The Sunday-school Board has moved into its new home at 710 Church St.,—the property which the Board purchased last spring for sixty thousand dollars cash. The lot is 128x150 feet, on a corner, and is easily worth five hundred dollars per front foot. The house has been put in fine condition by repairs and improvements. The entrance is handsome and leads into a large double hall; on the right is the corresponding Secretary's office; on the left the main business office 31x50 feet; beyond this is the Assembly Hall, a large room with a seating capacity of three hundred on the right of the hall, just back of the Secretary's office, is the large mailing and shipping room, and beyond this are the merchandise and storage rooms. On the second floor are the excellent rooms for the Editorial Secretary, the Field Secretaries, that Baptist State Mission Board, the Baptist and Reflector, and other rooms not occupied as yet.

Over the entrance, which is supported by large marble columns, is the sign in strong, plain lettering—"Baptist Publication House"—as the name of the building and conforming with the local custom with publishing houses of other denominations: while upon the large glass doors are the words "Sunday-school Board: Southern Baptist Convention."

The location could hardly be better than it is, for Church St. is almost the most public and popular thoroughfare in Nashville and the house holds a most commanding position. Its purchase has impressed the community profoundly and most favorably, not only for the Board but for the Baptist interests generally.

The house previously occupied will be sold as soon as a sale can be effected to advantage. Meanwhile it will be rented out and so be made a source of revenue as now a part of the Board's Reserve Fund.

While delighted with our new home, yet I have an inexpressible feeling of tender and affectionate regard for the old place. Here we have wrought our work. It is modest and unpretentious but has given us a standing place while we move things. What wonderful success we have had there; what development and enlargement of plans! It was purchased six years ago at ten thousand dollars, with six thousand of it in deferred payments; and now in so short a time the Board pays sixty thousand dollars cash for one of the most desirable pieces of property in the city, while its Reserve Fund holds with strong and augmenting force.

The Board's business for the Convention year now current and about half gone, is moving very finely. The receipts exceed those of the corresponding period of last year by nearly seven thousand dollars, with everything in good shape and the prospects full of promise in every department. The field work is all we could ask, except that we cannot begin to meet the demands that come for our Field Secretaries. The Lord has given us noble men in this work and is greatly blessing their

labors.

Our people are showing their appreciation of the work in the support which is being given the Board. The denomination is well-nigh solid in making this enterprise an engine of mighty power for God.

We send out grateful greetings from the new home.

J. M. FROST.
Nashville, Tenn., October 24, 1903.

Ellisville, Miss.

Briefly I want to call attention to some errors in S. B. C. Series for the fourth quarter, 1903: The comments on 3., David's Confession, Psalm 51:1-17 which are fearfully at variance with the Gospel truth as Baptist understand the doctrine of apostasy and the doctrine of election. 10th verse of reads thus "Create in me a clean heart, O God; and renew a right spirit within me." Now in the explanatory notes on this verse—he charges David as having knowledge of the fact that he was lost and certainly without salvation—listen, he says David recognizes that he must be remade, recreated, regenerated."

11th verse of lesson reads—"Cast me not away from thy presence; and take not thy Holy Spirit from me," he in explanatory notes, says "David had seen in Saul the awfulness, as well as the possibility of being forsaken of God, and prays that God will not leave him. Is it possible that a D. D., and a Baptist, would teach our Sunday-school children that God would forsake one of his own elect and permit him to be lost as it was with Saul. How could David pray "Take not thy Holy Spirit from me" unless he knew that he possessed the Holy Spirit.

12th verse, "Resolve unto me the joy of thy salvation; and uphold me with thy free Spirit." The notes on this admits that David had tasted the joy of being the consciously chosen friend of God and assured of a life with him, so far this is all good and sound doctrine but spoils in the next sentence when he says "God alone can give it back (i. e.), through the blessedness of justification and re-creation."

We need a man for the quarterly who is sound in the doctrines.

We discussed this somewhat last night at our prayer-meeting—we all substantially agree with the above statements.

L. L. BOONE.

Hattiesburg.

Our work at Central Church near Rawles' Springs is very live and prosperous. We have set a month's campaign for the Orphanage. We began it last Sunday by taking a collection of \$5.00 to help pay for a cow pledged by the Pearl Leaf Association. We appointed a committee of four to work in the interest of the Orphanage fund for one month. Last year the church raised \$42.00 for this cause. We hope not to fall behind, but rather to go forward. They extended to the present pastor a hearty and unanimous call for another year.

Our work in the city of Hattiesburg is

prosperous along some lines. We have received 72 members in this work since March 1st. Congregations have grown at two points. Collections have gradually grown some. Sometime back I spoke of our attempt to build a house of worship in West Hattiesburg. This is now coming to be a reality. We have enough in hand to make a start, so this week we expect to lay the foundation. Next Sunday, fourth, we shall meet at Arledge School House for the purpose of organizing a missionary Baptist church. We are going to begin with faith that our God will give us the needed aid to finish it. Next year when you come to the Convention in Hattiesburg, come over on West Side and see the new church.

May the Lord bless THE BAPTIST in its noble work.

M. J. DERRICK.

Pastor's Conference.

The Pastor's Conference of Southeast Miss., met in the pastor's study of 1st Baptist Church, Hattiesburg, Monday 11 a. m., Oct. 19, 15 pastors present. J. P. Williams, Silver Creek, was elected president. W. A. Hewitt, Columbia, secretary.

Several hours were profitably spent in discussing questions of paramount importance; but perhaps the greatest benefit derived from the meeting was the privilege of sharing in the blessed fellowship of the brethren.

This meeting is to take place every 3 months on Monday after the 3rd Sunday. The program of the meeting for January calls for two days. We shall be glad to have other brethren join us.

W. A. HEWITT, Sec'y.

Como.

We are happy at Como. We hope to double membership by the close of our second year. The lot question, which has perplexed us for two years, is now settled. We have secured one at considerable cost, but just where we wanted it. The deal for the lot was closed yesterday and today the subscription for the erection of a Baptist church in Como began its circulation. Como is a town noted for its beautiful residences and of course the house we shall erect to the Lord must be neat and up-to-date.

Yours in the work,
R. L. BUNYARD.
Como, Miss., Oct. 20, 1903.

Lumberton.

Yesterday was a day long to be remembered by Lumberton Baptists. We raised about \$1,000.00 to build a pastor's home—all gifts included. Such giving I have not often witnessed before. The good Methodist brethren helped us nobly and then people of every name. A more loyal, noble class of people, cannot be found than our people.

We will be able to collect two or three hundred dollars more. God be praised for his goodness to the children of men.

JNO. P. CULPEPPER.

Read This

MARTIN, TENN., Jan. 30, 1901.
This is to certify that I have used Hall's Texas Wonder for kidney trouble and have never found any other medicine equal. Its merits are wonderful. I feel it, as I did, and be convinced.

REV. R. C. WATSELL.

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A New Theological Journal.

To the Editor of The Baptist:

Will you please give space in your next issue to an announcement to the effect that the Faculty of the Southern Baptist Theological Seminary expect to begin the publication of the near future of a theological and expository journal. For two or three years past the matter has been under consideration. The Seminary Magazine, which hitherto has been a student publication, will be merged into the new magazine and edited by the Faculty. The students desired this arrangement for a long time, and the alumni of the Seminary have urged that a high class theological magazine, as is proposed, should be published here. The correspondence courses which some of the professors have recently begun are meeting with such general response that it is clear that such a magazine can be made very useful in promoting this department of work. This, however, will be merely incidental to its main purpose. The object will be to make a theological journal which will in point of scholarship and ability be worthy in all respects of the Seminary and of the denomination. It will of course stand for the faith as we hold it. It will probably be published quarterly. The plan is to include a review section and an expository section. The name which has been proposed, but not yet finally adopted, is "The Baptist Review and Expositor." The subscription price will be \$2.00 per year. The object of this announcement is to call attention to the proposed enterprise, and ask for responses from our Baptist ministers or others who are interested, indicating their willingness to become subscribers. The history of such magazines among Baptists is most reassuring in point of financial

success, as the constituency is necessarily a limited one. But it is believed there is room among Southern Baptists for such a review and expositor, and as its appeal will be to the working pastor at many points, there is no reason why it should not be a success from the start. Further announcements will be made later. Meantime we would be glad to hear from any and all who are interested and who will lend their support and encouragement. The exact date of the first issue is not yet determined, but it will probably be early next year. It may be well to say that the charter of the proposed journal is such that it will in no way whatever be a rival of any Baptist paper now in existence. It will occupy an entirely different field from the usual denominational press.

E. Y. MULLINS.

How's This!

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & CO., Props., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm. WEST & TRUAX, Wholesale Druggists, Toledo, O. WALKING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free. Hall's Family Pills are the best.

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Three Mississippi Books: Prof. Riley's HISTORY OF MISSISSIPPI; HEALTH, EXPRESSION AND PERSONAL MAGNETISM, by Prof. Booth Lowrey; and the HISTORY OF MISSISSIPPI BAPTISTS (now in the hands of the printer) by Revs. Z. T. Leavell and T. J. Bailey. This book, which cannot fail to be of great interest and value to Mississippi Baptists, will be off the press in a few weeks.

A Word to Our Customers.

We have now been in the book business nearly a year. Our success has been sufficient to encourage us to enlarge this department of our business. We have, therefore, greatly extended the variety and increased our stock until we really have a book store. It is now our purpose to magnify the book department of our business, making it worthy in every respect of the earnest support of the people of Mississippi, and especially the Baptist people.

Write for our catalogue. If you do not find listed in our catalogue what you desire, write us. We may have added the book you wish since the publication of our catalogue. And, if we should not have the book you wish, we can get it for you in a few days. It shall be our earnest effort to serve our customers satisfactorily.

We call especial attention to the fact that our books are sent prepaid, at the prices named. In comparing our prices with the prices of other book dealers, please bear this important fact in mind. We include postage or express in our prices, because this method is the simplest and most satisfactory to purchasers, who do not know how much to add for postage or express. It is generally about 20 per cent. of value of book. So in comparing our prices with others do not forget this fact. Bibles and song books receive our special attention.

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The Interstate Mississippi River Improvement and Levee Association. New Orleans, La., October 27, 1903.

For this occasion, the Queen & Crescent Route will apply the extreme low rate of one fare plus 25 cents for the round trip (minimum rate 50 cents). Tickets on sale October 25th, 26th, and from nearby points, for trains scheduled to arrive in New Orleans on the morning of October 27th, 1903, with final limit of October 30th, 1903.

BRING NORTHERN PEOPLE DOWN OCTOBER 20.

If you have property for sale or want to entertain friends from the North, write them of this. On October 20 round trip tickets will be sold via the Mobile & Ohio Railroad to New Orleans, Mobile, Montgomery and all Southern points, from Chicago and vicinity at a rate of \$16.00; from St. Louis, Cairo and intermediate points, \$12. Liberal limits and stop-overs. For further particulars, write Jno. M. Beall, A. G. P. A., M. & O. R. R., St. Louis.

In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. When we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the downfall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White, Jackson, Mississippi.

Mississippi College

Has crowned the successful endowment movement of last session with an attendance of

300

STUDENTS THIS SESSION.

In the past she has educated Governors, Congressmen, Senators, Judges, College Presidents, and hundreds of men in almost all other noble callings.

350

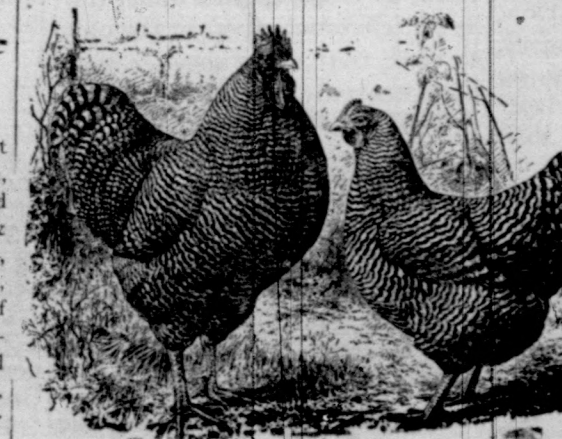
is the number of students wanted next session.

This is the old reliable, founded in 1826.

Send for Catalogue.

W. T. LOWREY, D. D., President.

CLINTON, HINDS COUNTY, MISSISSIPPI.



BARRED P. ROCKS

Bred for Health, Vigor and Egg Production as well as to the Standard. An extra good lot of hens mated to fine males, the best I have ever bred.

Eggs \$1.50 per 15. I SAT ISFY MY CUSTOMERS.

W. R. TATE,

Goodman, Miss.



Department.

W. P. PRICE, EDITOR.

The Daily Reader.

Monday 2. Man's sinning of the Peace-hunter. (vs. Compare Rom. 14:17.)
 Tuesday 3. Man's sinning of the Lord require of thee? (vs. Compare Deut. 10:12, 13.)
 Wednesday 4. Man's sinning of me. I will look unto Jehovah. (vs. Compare Heb. 2:1.)
 Thursday 5. Man's sinning of long-suffering, but right. (vs. Compare Psalm 86:15.)
 Friday 6. Man's sinning of destroyed by her enemies. (vs. Compare Zeph. 2:13, 14.)
 Saturday 7. Man's sinning of Nineveh's downfall. (vs. Compare Zeph. 2:15.)
 Sunday 8. Man's sinning of Great Men of the Bible. (vs. Compare 1 Kings 2:1-12; Matt. 23:1-14; James 5:17, 18.)
 S. S. Lesson. David's sin. Ever Absolom. 11 Samuel 18:24-31.

—Don't fail to do what is suggested by Secretary Leavelle about your railroad certificate to Meridian.

—You notice this from all points in Louisiana, Alabama and Mississippi the roads will give their railroad rates.

—We ought to have 1,000 people in attendance upon the convention, besides the Meridian people.

—This is the best weather in all the year in which to have a great gathering of any kind. It is neither too cold nor too hot; but just right when we meet in Meridian.

—Laurel has a fine senior and Junior union both and being close by, we doubt not they will be able to go in a body.

—If you do not see there on Monday night you will miss a great treat. The Meridian people are making elaborate arrangements to give us a reception at the First Church that evening where we can talk about the weather, the work in general and of the convention in particular.

—Do you want the Convention to meet with you next year? Well, send along your invitation, and your claims will be considered. It will do your church and community great and lasting good to have it meet with you.

Here is something that is well worth all that it has yet cost to run the B. Y. P. U. in Mississippi. Let every Baptist preacher in the State prove to the 1902 Robert Sproule brothers of Dr. H. F. Sproule, and run very

much in the same mould, graduated from Mississippi College. This fall he entered the Law Department of Millsaps College. Sometime before entering upon his law studies he felt impressed that he ought to preach; but dismissed the matter and plunged into law. Last Sunday night week, as usual he attended the B. Y. P. U. meeting of the First Church, Jackson; and, while the young folks were making some heart-talks on Soul-winning, the question forced itself upon him again and he decided the matter in favor of preaching, gave up his law, and left last Monday for Louisville, Ky., where he enters the Southern Baptist Theological Seminary. Don't forget now, that it was under the inspiration of a B. Y. P. U. meeting, before and apart from the regular preaching service that his final decision to give up law and enter the ministry was made. Such a decision from such a young man as Robert Sproule places new emphasis upon the B. Y. P. U. work.

Pastoral Letter.

WINONA, MISS., Oct. 26, 1903.

Dear Pastor—Let me call your attention to the programme for the Fifth Annual B. Y. P. U. Convention of Mississippi in this issue of THE BAPTIST. The theme or key word "Soul Winning," as you see, goes at once to the very heart of the Gospel of Jesus Christ.

In view of the widespread interest manifested in the subject of evangelism just now, a more suitable theme could not have been chosen by the executive committee, and certainly no subject of greater importance could engage our attention at any time.

Of course everybody's name could not appear on the programme; but everybody can ask God's blessing upon the meetings, which you are hereby specially urged to do. Look over the topics for discussion, and then lay the matter before the Lord, as Hezekiah did, under different circumstances, in the olden time, that every speaker may have heavenly unction for the occasion, and that God may be present in every meeting. We ought to go to Meridian, one thousand strong. If we will, and prayer shall be made all over the State for the presence of the Holy Spirit in great power, it is possible for us to have a great religious revival, not only in Meridian, but throughout the

whole State. We are not going to Meridian for fun, but for business—the great Master's business, which for the time being, He has committed to human hands. Come and go with us; we will do you good, and you will do us good. *Bring your young people.*

Special attention is called to a Conference on Sacred Literature Work, led by Bro. W. P. Price, pastor of the Second Church, Jackson. He will tell us What the Sacred Literature Work Is, How to Get Up a Class, and How to Keep a Class Going. Bro. Price knows how to do this work—he is doing it in his own church. If you desire information on any phase of the B. Y. P. U. Work, come and go with us to Meridian, and the Lord may reveal to you just the thing you want to know. If you desire to see your young people turn heartily to the greatest work of this earth, the work of winning souls for Jesus Christ, and in His way, meet with us in Meridian. If you want to have your own lips touched with a live coal from God's altar, so that your own ministry may be more richly blessed of God in pointing men and women, dead in trespasses and sins, to Jesus Christ, the sinners only friend, I beg you in His name, meet with us in Meridian. *Bring your young people.*

Fraternally,
 ARTHUR FLAKE, PRES.

Programme.

FIFTH ANNUAL STATE CONVENTION.

Baptist Young People's Union of Mississippi. First Baptist Church, Meridian, November 10th, 11th and 12th, 1903.

"Soul-Winning."

TUESDAY MORNING.

9:00 o'clock. Devotional Exercises.

9:30 o'clock. Convention called to Order.

9:45 o'clock. Address of Welcome—Hon. A. S. Bozeman, Meridian.

10:00 o'clock. Response—Rev. J. L. Low, Laurel.

10:15 o'clock. Appointment of Committees.

10:30 o'clock. "Soul-Winning the Test of Christian Efficiency"—Rev. Austin Crouch, Corinth.

11:00 o'clock. "Qualifications for Soul-Winning"—Rev. S. E. Tull, Kosciusko.

11:30 o'clock. "Dignity of Soul-Winning"—Rev. W. J. Robinson, Water Valley.

TUESDAY AFTERNOON.

2:30 o'clock. Devotional Exercises.

3 o'clock. Conference on the Sacred Literature Course—Led by Rev. W. P. Price, Jackson.

3:45 o'clock. "The Layman as an Evangelizing Force"—H. R. Stone, Meridian.

4:15 o'clock. "The B. Y. P. U. a Training School for Soul Winners"—Rev. W. A. Borum, Greenville.

4:45 o'clock. Miscellaneous.

TUESDAY EVENING.

7:30 o'clock. Convention Sermon—Rev. W. F. Yarborough, Jackson.

8:30 o'clock. Address—Rev. L. O. Dawson, Tuscaloosa, Ala. (Pres. B. Y. P. U., South).

WEDNESDAY MORNING.

9:00 o'clock. Devotional Exercises.

9:30 o'clock. Report of the Executive Committee.

10:00 o'clock. "Obstacles to be Overcome in Soul-Winning"—Rev. J. P. Culpepper, Lumberton.

10:30 o'clock. "The Layman's Equipment for Service"—Dr. R. A. Venable, Meridian.

11:00 o'clock. How to Lead the Unconverted to a Decision—Rev. E. S. P. Pool, Hermanville.

11:30 o'clock. "The Need for Special Daily Preparation"—Rev. D. B. Allen, Brooksville.

WEDNESDAY AFTERNOON.

2:30 o'clock. Devotional Exercises.

3:00 o'clock. Conference on the Bible Reader's Course.

3:30 o'clock. "The Apostle Paul as a Soul Winner"—Rev. W. T. Hudson, West Point.

4:00 o'clock. "Some Nineteenth Century Soul Winners and their Methods"—Rev. E. R. Osborne, Okolona.

4:30 o'clock. "Christ Our Example"—Rev. M. K. Thornton, Starkville.

WEDNESDAY EVENING.

7:30 o'clock. Address—Rev. W. J. McGlothlin, Louisville, Ky.

8:30 o'clock. Address. President B. G. Lowrey, Blue Mountain.

THURSDAY MORNING.

9:00 o'clock. Devotional Exercises.

9:30 o'clock. "The Holy Spirit in Soul Winning"—Rev. C. T. Kincannon, Lexington.

10:00 o'clock. "The Use of the Bible in Winning Souls"—Rev. W. P. Price, Jackson.

10:30 o'clock. "The Power of a Consecrated Life in Winning Souls"—Rev. R. L. Bunyard, Como.

11:00 o'clock. "The Rewards"—Rev. W. C. Grace, Macon.

A New Connection for Texas.

The Texas & Pacific Railway changed the time of the train passing Shreveport at night, on Sunday, October 18th, so that connection is now made with the Queen & Crescent Route train No. 7, which arrives at Shreveport at 10:50 p. m., thus giving two connections daily to all points reached by the T. & P. Ry.

FREE TO OUR READERS.

Botanic Blood Balm for the Blood.

If you suffer from ulcers, eczema, scrofula, blood poison, cancer, eating sores, itching skin, pimples, boils, bone pains, swellings, rheumatism, catarrh, or any blood or skin disease, we advise you to take Botanic Blood Balm (B. B. B.).

Especially recommended for old, obstinate, deep-seated cases, cures where all else fails, heals every sore, makes the blood pure and rich, gives the skin the rich glow of health. Druggists, \$1 per bottle. Sample sent free by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice sent in sealed letter. Medicine sent at once, prepaid.

Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany a copy of notice.]

Howard Jerome Peyton.

Howard Jerome Peyton was born December 18, 1880, and died October 12th, 1903. He trusted Christ, joined Palestine Church August, 1902. He began work immediately for Jesus. He was always present at Sunday School, prayer meeting, and preaching services; never refused any service he was asked to render. He entered Mississippi College this session to prepare for greater usefulness for the Lord. But the Lord willed it otherwise. He said: "It is all right; I am ready to go." The church and community were most seriously affected at their great loss. His bereaved mother rejoices in hope of meeting him with Jesus.

Elder W. R. Butler.

Another one of God's tried and true saints has finished his earthly career and gone home to rest. Right well and truly did Bro. Butler maintain the unequal strife and nobly and triumphantly "finish his course with joy." For fifty-six years he had stood on the walls of Zion faithfully and earnestly declaring the whole counsel of God. What multitudes of men and women have heard the Gospel from his now silent lips and what throngs are now about the eternal throne arrayed in garments of spotless white, who have welcomed him to that gathering of the saints in light more "numberless than the sands on the sea shore," many of whom are his trophies. God is represented as "sitting as a refiner of silver" which means that He purifies His people in the fires of trial and tribulation. We had largely been the life experience of our brother who had been for many years a great sufferer from disappointments, bereavements, losses and bodily infirmities, more it would seem to mortal eye than is often the natural share of good men. But with great unanimity of character, pious submission and uncomplaining resignation he had borne it all like a true follower of the Master who had learned well the lesson of "enduring hardness as a good soldier" of the cross and came out of it all "without the smell of fire upon his garments." I have never known a more patient sufferer. Most of the time for the last two or three years I have visited his humble home almost monthly and for by far more than half the time he has been suffering from physical infirmities and often from narrow limitations as to his material circumstances I have never heard a breath of complaint or an accent of murmuring against the providence of God however trying and even exhausting they may have seemed to be.

His death was like a quiet summer evening after a day of clouds and rain and storm, a lovely sunset beautifully garnished with the gold and pink and purple of the dying day. The wife of his youth and the companion of a long life with many other loved ones were in tearful silence about his bed, when his youngest daughter, Mrs. Julia Leiser, holding his hand, asked for a last expression and had the great gratification of hearing him distinctly whisper "all is well, my Savior is near and heaven is in

sight." And so the dear old soldier put off the armor he had worn so long in the great Captain's service; and went home to wear the crown of righteousness that the Master had in waiting for His worn and weary but now glorified servant.

Rev. W. R. Butler was born in Rankin county, Mississippi, in 1828, was reared in the same and Scott county, where he acquired a liberal education in the then best schools within his reach. Some of the years of his early manhood were spent in teaching school, but realizing that God had called him into His service as an "ambassador for Christ" he accepted the duty and in his nineteenth year was ordained to the gospel ministry and gave the remainder of his long and useful life almost exclusively to that greatest of all callings.

He was married in August, 1854, to Miss Julia E. Long, of Hinds county, and sister of the well known and greatly esteemed Rev. H. M. Long, now of Carrollton, Ala. Twelve children were born to them, ten of whom survive their father. Bro. Butler's long services in the ministry were always highly appreciated by thoughtful Christians and fruitful of happy results. For sixteen years he was moderator of one (the Springfield) of the largest associations in the State and for quite a number of years he was a laborious and successful missionary of the General Association of Mississippi, which has been and is yet a strong and useful factor in our general missionary utilities.

"Soldier of Christ well done,
 Rest from thy loved employ;
 The battle's fought, the victory's won,
 Rest in thy Savior's joy."

In love and hope,
 J. A. HACKETT.

\$1.50
 will buy a pair
Dixie Girl
 Women's Shoes
 Made by Dixie Girls
 BEST SHOE ON EARTH FOR PRICE
 Hard to find a dealer without them. If so, write us, and we will tell you where to find them.

Geo. D. Witt Shoe Co.
 Makers
 LYNCHBURG, VA.

BIG 8 Chain of 8 Colleges owned by business men and endorsed by business men
Fourteen Cashiers of Banks are on our Board of Directors. Our diploma means something. Enter any time. Positions secured.
Draydon's Practical Colleges
 (Incorporated, Capital Stock \$100,000.00)
 Nashville, Tenn. U. Atlanta, Ga.
 Ft. Worth, Texas. S. Montgomery, Ala.
 St. Louis, Mo. S. Galveston, Texas.
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 For 150 page catalogue address either place.
 If you prefer, may pay tuition out of salary after course is completed. Guarantee graduates to be competent for no charges for tuition.
HOME STUDY: Bookkeeping, Shorthand, Penmanship, etc., taught by mail. Write for 90 page BOOKLET on Home Study. It's free.

FOUR FREE FRIENDS FOR FARMERS
 Our money winning books, written by men who know, tell you all about
Potash
 They are needed by every man who owns a field and a plow, and who desires to get the most out of them.
 They are free. Send postal card, GERMAN KALI WORKS, 98 Nassau Street, New York.

Southern Girl SHOES.
 THE BEST SHOE IN AMERICA FOR \$2.00
 TAKE NO SUBSTITUTE
 IF YOUR DEALER DOES NOT CARRY THEM, A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM.

CRADDOCK-TERRY CO.
 LEADING SHOE MANUFACTURERS OF THE SOUTH.
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MOBILE AND OHIO R.R.
 ST. LOUIS UNION STATION
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 CITRONELLE
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 NEW ORLEANS

BELLS
 Dining Cars...
 ALL TRAINS MEALS LA CARTE ALL THE TIME
 Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

BUY THE NEW HOME SEWING MACHINE

Do not be deceived by those who advertise a \$60.00 Sewing Machine for \$20.00. This kind of a machine can be bought from us or any of our dealers from \$15.00 to \$18.00.

WE MAKE A VARIETY.

THE NEW HOME IS THE BEST.
 The Feed determines the strength or weakness of Sewing Machines. The Double Feed combined with other strong points makes the New Home the best Sewing Machine to buy.

Write for CIRCULARS showing the different styles of Sewing Machines we manufacture and prices before purchasing.

THE NEW-HOME SEWING MACHINE CO.
 ORANGE, MASS.
 28 Union Sq., N. Y., Chicago, Ill., Atlanta, Ga., St. Louis, Mo., Dallas, Tex., San Francisco, Cal.
 FOR SALE BY
THE SMITH CO.

THE NEW ROAD.
THE MOBILE, JACKSON AND KANSAS CITY.

The New Way,

has newly appointed and up-to-date equipment which make travel a pleasure to its patrons. It is the short route between Mobile and Hattiesburg, and is a new link which establishes the shortest route to Jackson, Vicksburg, Shreveport and the West and Northwest, as well as establishing a most desirable route to Memphis, Chicago, and all points North in connection with the Illinois Central from Jackson. For further information call on or address any ticket agent, or L. B. SULLIVAN, General Passenger Agent, Mobile. Common Tickets on sale to all points.

Manager Wanted.

Trustworthy lady or gentleman to manage business in this county and adjoining territory for well and favorably known House of solid financial standing. \$20.00 straight cash salary and expenses, paid each Monday by check direct from headquarters. Expense money advanced; position permanent. Address Manager, 610 Monon Bldg., Chicago, Ill.

Read This Notice.

We are securing positions for our graduates without charge. If you are interested in a business education and wish to become a Stenographer, Typewriter, Bookkeeper or Banker, write to us for our free catalogue.

The Lanier Southern Business College
 Macon, Ga., and 28½ Peachtree Street, Atlanta, Ga.

CHOICE WINTER APPLES

For sale. All the Leading Sorts and best keepers, such as Baldwins, Spies, Spitzenburg, Jonathan, Greenings, Russets, all hand picked and carefully selected. Price \$2.00 per barrel of three bushels; five barrels or more ordered, I will pay freight. Address: EDGAR F. SMITH, Battle Creek, Mich. Lock Box 2335.

TEACHERS WANTED.

We need at once a few more Teachers for Fall schools. Good positions are being filled daily by us. We are receiving more calls this year than ever before. Schools and colleges supplied with Teachers free of cost. Enclose stamp for reply.

AMERICAN TEACHERS' ASSOCIATION.
 J. L. GRAHAM, L.L.D., Manager,
 152-154 Randolph Bldg., Memphis, Tenn.

WOMAN'S WORK.

MRS. JULIA J. JONES, Editor.
P. O. Clinton, Mo.
[Direct all communications for this department to Clinton, Mo.]

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian, Miss.
Secretary, Mrs. J. A. Woods,
Secretary, Meridian, Miss.

Program:

November 1903.

Subject:—Mexico.
"They that only love for Christ
enjoy themselves in the world."

1. Opening Hymn, "Stand Up, Stand Up for Jesus."

2. Chorus, "Stand Up, Stand Up for Jesus."

3. Reading of Scripture, Matt. 9:37; Luke 12:32; Matt. 23:28. Special Instructions, John 4:35; Matt. 9:37; 38; John 1:11.

4. Prayer by Leaders.

5. Reading of Postscript. These should be distributed a week before meeting after securing promise. Each will be returned with some item regarding Mexico, or thoughts on Roman Catholicism.

6. Leaflet, "Melinda's Story."

7. Minute of Last Meeting, etc.

8. Facts in Mexico: "Brazilian Brieflets."

9. Message from Rev. J. J. Ginsburg, Pernambuco, Brazil. Attention has only brought us blessing. Our plan for 1903 is to spread the message into all the homes of the people of the State. The churches have combined to support our little paper called "The Missionary" to be distributed free. We are expecting great and glorious things. The present moment is a crisis in the world. Help us with your prayers.

10. Prayer Service: "The devices of man may be overthrown, and the Word of God rule in the world."

11. Closing Thought: "Who is my Neighbor?" Luke 10:36.

Women's Central Association met in the Clinton, Mo., Friday afternoon at 3 p. m.

Meeting called to order by Mrs. Fulgham of the Church of Jackson. Devotional exercises led by Rev. J. J. Ginsburg who gave a talk on the orphanage which was followed by a short

talk by Mrs. Fulgham on the same subject. Reports from the following societies followed:

1. Learned \$24.

2. Bethesda \$32.55.

3. Bryansville \$32.

4. Jackson—

(a) Foreign Missions \$170.

(b) Home Missions \$7.

(c) State Missions \$33.

(d) Home Uses \$200.

(e) Sustentation \$3.

(f) Orphanage \$19.

(g) Box \$23.30.

5. Utica \$87.51.

6. Beulah \$2.00.

7. Clinton—

After these reports a paper on "Shall we have Bazaars in our societies," answering the question negatively from the Bible. After this, the meeting adjourned to meet Saturday afternoon at 3 o'clock.—\$1,472.03.

Frontier Box Work.

WRITTEN BY MRS. A. J. AVEN, FOR WOMAN'S MEETING AT CENTRAL ASSOCIATION.

We often hear of, and many of us have indulged in, "pounding" our pastor. This is a very benevolent exercise, and quite helpful to pastor and people. Now let us apply this principle to our substitutes on the great frontier, surely they deserve such kindness, and are always grateful for such expressions of love, and are in greater need of such beneficence than the average pastor. But we cannot always carry these gifts to the missionary so we gather at some convenient place, and put everything which would constitute our "pounding" into a commodious box, and send by freight to some worthy missionary.

What A Daily Cures

is Vernal Sassafras Wine. It is not merely a relief, but permanently cures any kind of a chronic constipation, no matter how long standing. It is not a purgative nor a cathartic. These simply hurt the bowels, and bring but temporary relief. The condition left behind is worse than the first. Vernal Sassafras Wine does just the opposite. It is a tonic laxative of the highest order. It tones, strengthens and gives new life and vigor to the bowels. One small dose a day removes all causes of the trouble, and leaves the bowels well and able to move themselves without the aid of medicines. It cures constipation, kidney and liver troubles, indigestion, headaches, catarrh of the stomach, and all other diseases and conditions growing out of a clogged and diseased system. Try it free. A sample bottle for the asking. Vernal Sassafras Wine, 300 Seneca Bldg., Buffalo, N. Y.

Sold by all leading druggists.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

Mozley's Lemon Elixir.

Made of Lemons.

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Bad Coughs

"I had a bad cough for six weeks and could find no relief until I tried Ayer's Cherry Pectoral. One-fourth of a bottle cured me."
L. Hawn, Newington, Ont.

Neglected colds always lead to something serious. They run into chronic bronchitis, pneumonia, asthma, or consumption.

Don't wait, but take Ayer's Cherry Pectoral just as soon as your cough begins. A few doses will cure you then.

Consult your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows.

Ayer's Pills cure any tendency to biliousness or constipation, and thus hasten recovery. Purely vegetable. Gently laxative.
J. C. AYER CO., Lowell, Mass.

Such a pounding is called a "Missionary Box." This work was inaugurated in connection with the work of the Home Mission Board in 1891, and I do not believe we can overestimate the good that is being done through sending these boxes to these earnest, godly men, who are enduring so many privations and hardships in order that the gospel may be preached in destitute sections. Miss Armstrong considers the box work not only an immense help to the missionaries by relieving their minds of the anxious thought, "what shall we wear," which is prompted by inadequate salaries, but also as a means of encouraging many little frontier churches in bridging over the time of trial when they are too weak to do much for the support of a pastor. To illustrate the latter point, I quote from a missionary letter recently published: "You asked me to give some items of interest connected with my year's work. In the first place, will say that I have just completed a three years' pastorate with this church, beginning with twenty-seven members. I am glad to be able to report that we have increased to about one hundred and fifty members, and are now self-supporting. The help rendered us by the Woman's Missionary Union during these three years, has been an indispensable factor in enabling us to get upon our feet. The Home Board has contributed about \$400.00 in cash, for three years, while the Woman's Missionary Union has contributed three hundred dollars in clothing and other needed things. Thus I have been en-

abled to build up one of the strongest churches in the Indian Territory."

As further argument for the sending of boxes, I am sure that through this work, interest in Home Missions has been largely increased. The exchange of letters—reading literature bearing upon the needs, has brought our workers into closer touch with Home Mission fields. What these boxes, filled with comfortable clothing, bedding, books, groceries, etc., are to the missionaries, their own words can but vaguely express. Correspondence with missionaries has been sought, books and magazines forwarded through the mail, daily prayers being offered for the missionary and his work. There are beautiful and timely ways of helping in the Lord's work, in which none are too poor to show. Some argue, after paying my regular society dues, I have nothing more to give. The widow of Sarepta was called on to feed the prophet, when she had only a little meal in the barrel and a little oil in the cruse. The history of some of these boxes would form a beautiful chapter in the record of some of our societies, the smallest gifts doubtless proving the largest, as they did in the days when the Master stood over against the treasury. Please remember that these boxes are not by the Home Mission Board, but are gifts from the "willing hearted" of our women, that a few of the comforts in which we so abound, may be shared with these needy toiling ones whose salaries at best are small. If there is a woman or a society represented here today who has never experienced the joy and sweetness that come into your life in having contributed to a missionary box, let me urge you, read carefully Matt. 25:31-45, and then open up the alabaster box of your love and tenderness, your heart will be cheered, your zeal intensified, and the joy of serving and giving will be yours. Open your heart and let the Spirit of the Master find an indwelling, remembering, that it is

"Not what we give, but what we share. For the gifts without the giver is bare. Who gives himself with his alms leads three
Himself, his hungry neighbor and me."

HERE'S WHAT YOU WANT.

Behind the Scenes, Iams \$0.60
Three Reasons, Pendleton 60
Allen Immersion, Dayton 75
Little Baptists, Martin 75
Pilgrim's Progress, Bunyan 50
Lord's Supper, Dr. W. P. Harvey 10
Or send us \$2.00 for the entire lot.
Order any book you want from
BAPTIST BOOK CONCERN, 642 Fourth St., Louisville, Ky.

TEMPERANCE.

BY W. H. PATTON.

The Call of Citizenship.

BY FLATTE T. AMSTUTZ.

Governments are instituted to secure to each individual certain rights, God-given and inalienable. As citizens of a government we must demand these rights for ourselves and accord them to others. Since ours is the people's government, anything which is not conducive to its best administration can and must be denounced and eradicated. That this power of the people can thus assert itself is evidenced in the annals of history. Lincoln rose, the champion of the people, struck the shackles from the wrists of the brutalized sons of Africa, and brought them into their rightful position of citizenship. But today, the people allow themselves to be dominated by a usurper's will and driven by a scourge, sharper than a master's lash. We, the people, must not forget that we are sovereign, ruling by divine right, that upon our heads rests the diadem of supremacy. There ore, to the cry that we have only the power to "regulate," but not the power to obliterate, the liquor traffic, we can answer in the words of Chief Justice Marshall, "The power to tax is the power to destroy."

Drake's Palmetto Wine.

Every sufferer gets a trial bottle free. Only one small dose a day of this wonderful tonic. Medicinal Wine promotes perfect Digestion, Active Liver, Prompt Bowels, Sound Kidneys, Pure, Rich Blood, Healthy Tissue, Velvet Skin, Robust Health. Drake's Palmetto Wine is a true unfailing specific for Catarrh of the Mucous Membranes of the Head, Throat, Respiratory Organs, Stomach and Pelvic Organs. Drake's Palmetto Wine cures Catarrh wherever located, relieves quickly, has cured the most distressful forms of Stomach Trouble and most stubborn cases of Flatulency and Constipation; never fails, cures to stay cured. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of THE BAPTIST.

A letter or postal card addressed to Drake Formula Company, Lake and Dearborn Streets, Chicago, Ill., is the only expense to secure a satisfactory trial of this wonderful Medicinal Wine.

Cross?

Poor man! He can't help it. It's his liver. He needs a liver pill. Ayer's Pills.

Want your moustache or beard a beautiful brown or rich black? Use
Buckingham's Dye
50c. of druggists or R. P. Hall & Co., Nashua, N. H.

The dealer who sells lamp-chimneys to last, is either a shrewd or an honest man.
MACBETH.

How to take care of lamps, including the getting of right shape, chimneys, is in my Index; sent free.
MACBETH, Pittsburgh.

Go to your Druggist and get a bottle of

Parker's Kidney Cure.

It will build you up; increase your strength and vitality. It cures kidney trouble, bladder trouble, backache, headache and all liver derangements.

For sale by all druggists, or from the Southern Depot, Parker's Kidney Cure, Port Gibson, Miss.

Why do we hesitate? The call comes today for men, men who have convictions and who will stand by them. The battle is on, but the ranks are thin. The prayer, "God give us men," ascends to heaven while we speed, in clarion tones, the invitation, "Come under the banner of truth. God is on the side of right, and victory must come to His legions."

When conscience is the criterion of our actions, when trust in the Giver of reward impels to nobility of purpose and consistency in action, then Prohibition, the only just and feasible way of solving the liquor problem, will receive the support of the true citizen, as well as the approval of God. Then, instead of vice and crime, shall be obedience to law; instead of gross mistrust shall be Christian faith, instead of the saloon and the brothel shall be the mission and the church. And when, over this common enemy of mankind the Stars and Stripes shall no more spread their protecting folds, then may it be said of our land, in the words of the prophet of old, "Thy light shall break forth as the morning, and the glory of God shall be thy reward."

OVER THE SIGNATURE OF A CAPITALIST

He saw to it, that his tenant had the best treatment from the best qualified specialist for the trouble afflicting her. Read his open letter:

To whom it may concern:
This will certify that Catherine Sutton, a tenant on my farm, was so badly affected with Dropsy in the early part of 1888 that she was confined to the house, and every indication was that her recovery was doubtful, and the loss of her work as a farm hand seemed inevitable, but shortly after she was placed under the treatment of S. T. Whitaker, the threatening symptoms disappeared and full recovery was soon accomplished, which result enabled her to do a great deal of work in that year's crop, and the cure has proven permanent.

I do certify that Catherine Sutton is entirely well.

Respectfully,
T. B. REAMS.

Griffin, Ga.

Dr. Whitaker has the endorsement of his thousands of patients, of bankers, wholesale and retail merchants, real estate men, lumber merchants, insurance men, physicians, druggists, county officials, lawyers and farmers.

His medical training and experience has been unlimited. His qualifications and ability as a Dropsy Specialist is far superior to any in the United States, Canada or Mexico.

Give him age of Dropsy patient and history of case and he will send you a free treatment, with full directions. This is guaranteed to give immediate relief. Address
S. C. WHITAKER, M. D., Dropsy Specialist, 413 Irwin St., Atlanta, Ga.

P. S. Send to C. C. Dept. for sample of an absolute cure for Catarrh, Cold in Head and Hay Fever.

Stock lick it. No dosing. No drenching.



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Blackman's Medicated Salt Brick.

The only guaranteed Stock tonic blood purifier, kidney and liver regulator and general upbuilder of the system that has ever been placed on the market. Every horse should have one in his feed box. No owner of horses, cows, sheep or hogs should be without them.

Sold by all dealers, everywhere. Price 25c. per brick.

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Chattanooga, Tenn.

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Practitioner in the City of Jackson.
Office and Consulting Rooms over Harrington's Drug Store, 338 West Capitol Street, near the Edwards and Lawrence Hotels.

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ROUND TRIP \$7.00 ROUND TRIP

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ROUND TRIP \$9.00 ROUND TRIP

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Leave Jackson: 3:00 p. m. 4:30 a. m. 5:00 a. m.

Leave Hattiesburg: 6:50 p. m. 8:15 a. m. 7:42 a. m.

Arrive at Gulfport: 10:00 p. m. 11:15 a. m. 9:50 a. m.

No. 2. No. 4. No. 6.

Arrive at Jackson: 7:55 p. m. 2:15 p. m. 10:00 p. m.

Leave Hattiesburg: 9:12 p. m. 10:20 a. m. 7:25 p. m.

Leave Gulfport: 7:00 p. m. 6:55 a. m. 4:00 p. m.

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We have the most stylish and best assortment of Suits to be found. Prices—Tailor Suits \$10 to \$60; Skirts \$25 to \$37.50.

All the new ideas in Shirt Waists at from 50c to \$1.50.

SHOE DEPARTMENT.

Best Wearing Shoes. Best styles made. Can fit any foot in any style.

Agents for Hanan, Edwin Clapp, Sorosis, Southern Gentleman, Arundell, Zeigler Bros. We are leaders in Shoes for men, women and children. Prices are comfortable.

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All the Clothes, Novelties, that really deserve the name—and they came from the tailor shops of the best makers. Style and fit guaranteed. Prices from \$5 to \$27.50.

BOYS' CLOTHING—This is the largest stock and the newest ideas of the season.

Our Clothing Department is a store within itself, where you can get everything a man or boy may need. Shirts, Hats, Underwear, Ties, Suspenders, Traveling Bags, etc., etc.

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You will think you are in an Oriental Country when you enter this department. You will see Carpets, Matting, Rugs, Art Squares, Window Shades, Lace Curtains, Screens, Wall Paper Hangings, Upholstery Materials, Draperies. Our line in this department is the most complete in the State and at prices within the reach of all.

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Where you will find the lowest prices on reliable merchandise—in Sheetings, Domestics, Outings, Percals, Table Linens, Towels, Quilts, Calicoes, etc.

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Our line is thorough in this department, consisting of Union Suits, Undershirts, Drawers, Gowns, Skirts, Chemise, and all the other requirements of a lady.

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Everything in Hose, Hose Supporters, Gloves, Buttons, Combs, Ladies' Fancy Collars, Waist Sets, Purses, Handkerchiefs and a wonderful collection of other novelties.

Are agents for the American Lady Corset—the best corset made.

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Here the merchants in and around Jackson will find a complete Jobbing Department and you will find almost anything you may want, and we guarantee prices to be as low as you can get in the same class of goods in St. Louis, Memphis and New Orleans.

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Personal.

—Brown Brothers sell Weber Wagons.
—Lake Charles is to have a new, modern Baptist church.

—Brown Brothers sell all kinds of Harness.

—Rev. J. S. Hardway goes from Oxford, N. C. to Newman, Ga.

—Brown Brothers sell Columbus Buggies.

—Rev. V. S. Gee goes to Chillicothe, Mo., as successor to Rev. Ray Palmer.

—Brown Brothers sell Chattanooga Wagons.

—There are now 225 students in the Southern Baptist Theological Seminary.

—Brown Brothers sell Weber Wagons.

—The Baptists of Virginia will meet in annual session at Staunton, November 12th.

—Brown Brothers sell all kinds of Harness.

—Dr. L. G. Broughton and his people recently raised \$16,500 to pay off their debt.

—Brown Brothers sell Columbus Buggies.

—Rev. J. M. Roach Stratton, of Baylor University, has accepted the call from Hubbard, Tenn.

—Brown Brothers sell Chattanooga Wagons.

—Rev. G. W. Sherman has resigned at North Edgefield, Nashville, to accept the Cisco Church, Texas.

—Rev. H. N. Quisenberry goes from the St. Charles Avenue, New Orleans, to the College Avenue, Indianapolis.

—Former President Kruger appeals in vain to be allowed to return to South Africa. He is now at Mentone, France.

—Germans and two neighboring churches are on the lookout for a pastor to locate in their midst. It is a good field.

—Walnut Street Baptist Church, Louisville, Ky., has 1,769 members, which makes her the largest Baptist church in Kentucky.

—Dr. A. J. Diaz is over in Arkansas speaking and taking up collections for his independent mission in Cuba. This is a free country, and we all can do as we please; but we ought to want to do right.

—In Dr. Hackett's communication, "From the Eastward," last week in speaking of Brother W. R. Butler, we should have said "after a life battle of three and three-quarter score years about fifty-six of which had been spent in the ministry," instead of "six" years. "Uncle Sam" will delight the readers of THE BAPTIST with some more good reading in the near future. By the way, did you ever compare your own State paper with the other papers you see, as to this one thing—the variety and richness of their home contributors? It is worth doing. No paper surpasses your own in this feature, and only a very few equal it. Look it up and see.

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Treats all Diseases of the Eye, Ear, Nose and Throat.

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Spickard's One Cent Headache Cure

IS NOW IN THE LEAD.

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"It affords me pleasure to certify that the above preparation is an unfailing cure for nervous or sick headache, especially when caused by a disordered stomach."

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Will send catalogues with prices and terms. Write him.

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